

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
October 6, 2020**

Executive Session 5:30 p.m.

IC 5-14-1.5-6.1 (b) (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (9) To discuss personnel.

For discussion of strategy with respect to any of the following: (A) Collective bargaining.

Budget Adoption Meeting 6:30 p.m.

[2021 Budget Estimate by Fund - All Funds](#)

[2021 Budget Comparison - All Funds](#)

Public Bus Replacement Adoption - Immediately following the Budget Adoption

[2021 5 yr Bus Replacement Plan](#)

Capital Projects Adoption - Immediately following the Bus Replacement Adoption

[2021 3 yr Capital Projects and Acquisition Plan](#)

Superintendent Contract Meeting - Immediately following the Capital Projects Adoption Meeting

[Superintendent Contract for 2019-2020- Additional 14.5 days](#)

Regular Board Meeting - Immediately following the Superintendent Contract Meeting

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors

- IV. Superintendent's Report
 - A. [Virtual School Report](#) & [Homebound Report](#)
 - B. Individual and Team Accomplishments
 - C. Hoosier Star Awards have been announced for the 2018-2019 Totem Staff

- V. Consideration of Modification to the Agenda and Approval

- VI. Consent Agenda
 - A. Consideration of Board Minutes [9-16-20](#) and [9-22-20](#)
 - B. Financial Considerations
 - 1. [Payroll Claims 9-24-20](#)
 - 2. Regular Claims
 - a. [Regular Claims 9-19-20 - 10-1-20](#)
 - b. [AP Invoice Report 10-2-20](#)
 - C. Permission to Purchase/Renew
 - 1. [Pivot Renewal \\$10,764.00](#)
 - 2. Purchase two (2) portable basketball systems from BreedLove's Sporting Goods
 - a. [Sargent Distribution \\$17,476.00](#)
 - b. [Educational Furniture Hoopmaster C72 \\$16,750.00](#)
 - c. [Educational Furniture T-Rex Club Portable System \\$16,500.00](#)
 - d. [BreedLove's Sporting Goods \\$11,996.00](#)
 - D. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Brandi Pike - SMS Cook](#)
 - 2. Support Staff Recommendation(s)
 - a. [Rochelle Mendenhall - JES Cook](#)
 - b. [Madison Castor - JES Title 1 Tutor](#)
 - 3. Transfer Recommendation(s)
 - a. [Erin Krieger from JES Special Ed. Teacher TO SMS ED Teacher](#)
 - 4. Termination(s)
 - a. [Savannah Sizemore - SES Custodian](#)
 - b. [Andrew Napier - JES Custodian](#)
 - 5. ECA Recommendation(s)
 - a. [Darrell "Tony" Eldridge - SMS Girls 7th Grade B-Team Basketball Coach](#)

6. Leave Request(s)
 - a. [Robin McDonald - VFES starting October 2nd - November 2nd.](#)
 - b. Nickoa Bush - Bus Driver started Sept. 14th
 - c. [Kenny Reynolds - Bus Driver](#)
7. Student Teacher Recommendation(s)
 - a. [Samantha Beverly - LES](#)
8. [Permission to Post](#)
 - a. SES - 5.5 hour/180 days custodian
 - b. JES - 8 hour/261 days custodian
 - c. SMS - 4 hour/182 days cook
 - d. JES - Special Education Teacher

E. [Surplus Property Disposal](#)

VIII. Other Business

1. [Cares Act Grant](#)
2. [Preschool Program Grant & Conference Proposal](#)

VIII. Adjourn

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.